



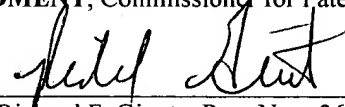
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DOCKET NO.: E0295.70130US00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jeffrey Phillips et al  
Serial No.: 09/471,869  
Confirmation No.: 8044  
Filed: December 23, 1999  
For: METHOD AND APPARATUS FOR MANAGING INFORMATION  
RELATED TO STORAGE ACTIVITIES OF DATA STORAGE  
SYSTEMS  
Examiner: Nguyen, Cam Linh T.  
Art Unit: 2171

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 3 day of May 2005.

  
Richard F. Giunta, Reg. No. : 36,149

**MAIL STOP AMENDMENT**

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

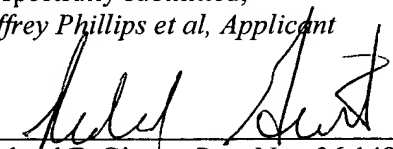
- Response to Notice of Non-Compliant Amendment
- Copy of Notice of Non-Compliant Amendment
- Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 646-8000, Boston, Massachusetts.

A check is not enclosed. If a fee is required, the Commissioner is hereby authorized to charge Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,  
*Jeffrey Phillips et al, Applicant*

By:

  
Richard F. Giunta, Reg. No.: 36,149  
Wolf, Greenfield & Sacks, P.C.  
600 Atlantic Avenue  
Boston, Massachusetts 02210-2206  
Telephone: (617) 646-8000

Docket No.: E0295.70130US00  
Date: May 3, 2005  
x05/21/05x



DOCKET NO.: E0295.70130US00

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

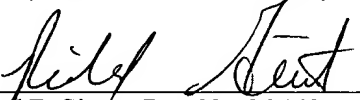
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**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Notice of Non-Compliant Amendment mailed April 21, 2005, and the Office Action of January 4, 2005, please amend the above-identified application as follows:

**A Listing of the Claims** begin on page 2 of this paper.

**Remarks** begin on page 16 of this paper.